

Catalogue

OF THE

OFFICERS AND STUDENTS

OF

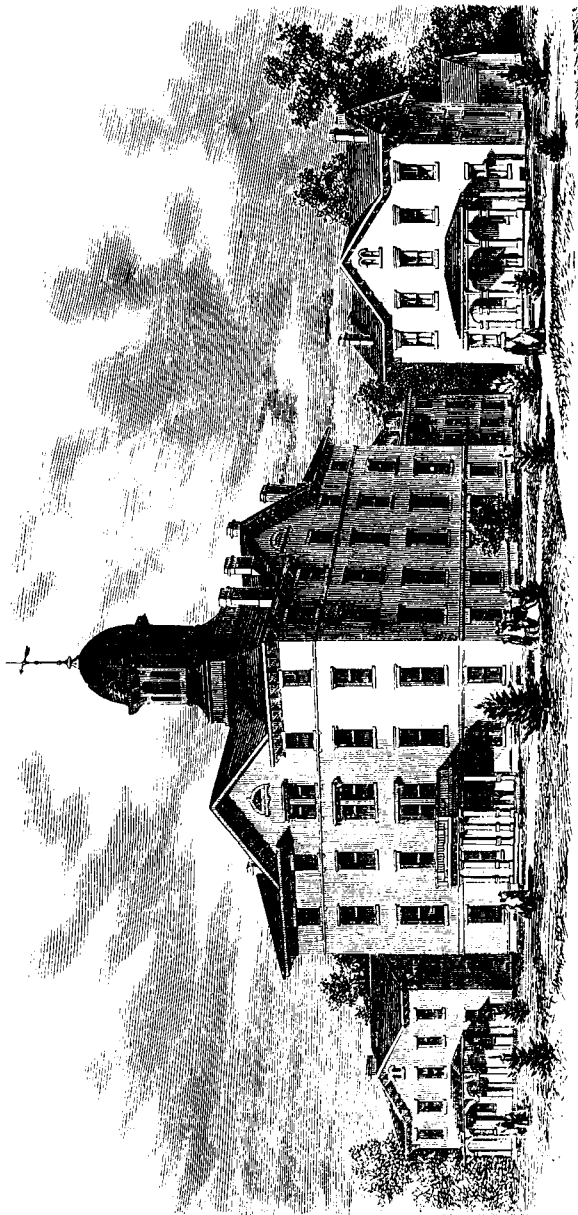
LINCOLN UNIVERSITY,

(FORMERLY ASHMUN INSTITUTE.)

1865-66.

OXFORD, PA.

PRESS OF H. L. BRINTON, 1866.



1. President's House.

2. University.

3. Ashmun Institute.

4. Professor's House.

LINCOLN UNIVERSITY.

OXFORD, CHESTER CO., PENNA.

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(FORMERLY ASHMUN INSTITUTE,)

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OXFORD, PA.

PRESS OF H. L. BRINTON, 1866.

TRUSTEES.

REV. JOHN M. DICKEY, D. D., PRESIDENT OF BOARD, OXFORD, Pa.

REV. ISAAC N. RENDALL, PRESIDENT OF UNIVERSITY, OXFORD, Pa.

REV. J. B. SPOTTSWOOD, D. D., NEW CASTLE, Del.

REV. WILLIAM R. BINGHAM, OXFORD, Pa.

HON. WILLIAM E. DODGE, NEW YORK.

REV. E. P. ROGERS, D. D., NEW YORK.

REV. E. E. ADAMS, D. D., PHILADELPHIA.

REV. T. McCAULEY, PHILADELPHIA.

REV. RICHARD NEWTON, D. D., PHILADELPHIA.

REV. E. N. KIRK, D. D., BOSTON.

MAJ. GEN. O. O. HOWARD, WASHINGTON, D. C.

HON. EDWIN D. MORGAN, NEW YORK.

BISHOP M. SIMPSON, D. D., PHILADELPHIA.

REV. HOWARD MALCOM, D. D., PHILADELPHIA.

REV. S. C. LOGAN, PITTSBURG.

REV. A. B. CROSS, BALTIMORE.

REV. WILLIAM M. PAXTON, D. D., NEW YORK CITY.

REV. JOHN CHESTER, WASHINGTON, D. C.

SAMUEL J. DICKEY, Esq., OXFORD, Pa.

JOHN M. KELTON, Esq., NEW LONDON, Pa.

WILLIAM C. SPRUANCE, Esq., NEW CASTLE, Del.



FACULTY.

REV. ISAAC N. RENDALL, PRESIDENT.
 REV. LORENZO WESTCOTT, PROFESSOR.
 _____, PROFESSOR.
 _____, TUTOR.

STUDENTS.

<i>Names.</i>	<i>Residence.</i>
DAVID S. BAKER,	SHIPPENSBURG, PA.
SAMUEL J. BAMPFIELD,	CHARLESTON, S. C.
GEORGE A. BROWN,	PHILADELPHIA, PA.
HEZEKIAH M. BROWN,	PHILADELPHIA, "
JOHN A. CARTER,	ERCILDOUN, "
JAMES A. CHRESFIELD,	PHILADELPHIA, "
ANANIAS H. CLIFTON,	PRINCETON, N. J.
JACOB H. COLE,	COCHRANVILLE, PA.
JOHN H. COLLINS,	NORFOLK, VA.
EBENEZER D. DAVIS,	OXFORD, PA.
JAMES C. DAVIS,	PHILADELPHIA, PA.
W. F. DICKERSON,	NEW YORK CITY.
JAMES R. DORSEY,	ELLCOTT'S MILLS, MD.
ELIJAH W. ELDRIDGE,	HUNTINGTON, L. I.
JAMES H. FLEET,	GEORGETOWN, D. C.
ROBERT G. FITZGERALD,	OXFORD, PA.
STEPHEN B. GIPSON,	PHILADELPHIA, PA.
JESSE GOULD,	BRIDGETON, N. J.
A. H. GRIMKE,	CHARLESTON, S. C.
F. GRIMKE,	CHARLESTON, S. C.
E. W. HAMMOND,	BALTIMORE, MD.
E. S. HARMON,	PHILADELPHIA, PA.
CHARLES HEDGES,	NEWARK, N. J.
G. R. HENDERSON,	NEW YORK CITY.

<i>Names.</i>	<i>Residence.</i>
CHARLES HUME,	CHARLESTON, S. C.
JOHN H. JACKSON,	PHILADELPHIA, PA.
WILLIAM D. JOHNSON,	BALTIMORE, MD.
WILLIAM L. JOHNSON,	NEW YORK CITY.
WILLIAM A. LYNCH,	BROOKLYN, N. Y.
WILLIAM P. MABSON,	WILMINGTON, N. C.
JOHN B. MAXWELL,	CHARLESTON, S. C.
JAMES W. P. MILES,	PHILADELPHIA, PA.
WILLIAM H. MORRIS,	BROOKLYN, N. Y.
JACOB H. NOCHO,	PEQUEA VALLEY, PA.
W. R. POLK,	BROOKLYN, N. Y.
WILLIAM H. PRICE,	WILMINGTON, N. C.
FREDERIC C SADGWAR,	WILMINGTON, N. C.
THOMAS L. SCHENCK,	PRINCETON, N. J.
CHARLES V. SMITH,	STROUDSBURG, PA.
JOHN W. STEVENSON,	OXFORD, PA.
ISAAC TEMBROOK,	NEWARK, N. J.
WILLIAM TEMPLETON,	PHILADELPHIA, PA.
WILLIAM H. THOMAS,	NEW YORK CITY.
GABRIEL S. THOMPSON,	MEDFORD, N. J.
JOSEPH S. THOMPSON,	MEDFORD, N. J.
WALTER A. WAYMAN,	BALTIMORE, MD.

RECAPITULATION.

New York,	8
New Jersey,	7
Pennsylvania,	17
Maryland,	4
North Carolina,	3
District of Columbia,	1
Virginia,	1
South Carolina,	5
Total,	46

COURSE OF INSTRUCTION, Terms of Admission, Expenses, &c.

LINCOLN UNIVERSITY is a Collegiate and Theological Institution for COLORED MEN.

Applicants for admission to the Preparatory Department of the Institution must be able to read and write well, and possess some knowledge of the subjects assigned to this Department in the prescribed Course of Study.

Candidates for admission to the Collegiate Department will be examined in Arithmetic, Geography, English and Latin Grammar, and the Latin Reader.

All applicants for admission to the Institution must also present testimonials of good moral character. Except in special cases, no candidate will be admitted to the Collegiate Department under sixteen years of age.

Candidates for admission to the Theological Course must present evidence of membership, in good standing, in some Evangelical Church, and be fitted by previous training to profit by the Studies of this Department.

IRREGULAR CLASS.

A Class will be formed in September for the study of such parts of a Theological Course as may be taken with advantage by those who have not passed through a classical and scientific training, but who desire some preparation for immediate usefulness. Attention will be given chiefly to the thorough study of the Old and New Testament Scriptures, to Theology, and to a preparation for the actual work and exercise of the office of the ministry. Those who have been preaching, and who desire to spend a year in study; and those who may be able to give only a short time to the work of preparation, may find it to their advantage to join this Class. For the instruction of all the classes mentioned above, the Trustees design to make full provision.

COURSE OF STUDIES.

PREPARATORY DEPARTMENT.

FIRST SESSION.

Geography, Mitchell's,
Arithmetic, Greenleaf's,
English Grammar, Bullion's,
Latin Grammar, Bullion's.
United States History,

SECOND SESSION.

Geography,
English Grammar,
Arithmetic,
Latin Reader, Bullion's,
Book Keeping (optional).

Westminster Catechism, Bible History and Vocal Music.



COLLEGIATE DEPARTMENT.

FIRST YEAR.

FIRST SESSION.

Algebra,
Latin (Cæsar),
Greek Grammar, Bullion's,
Universal History,
Physical Geography.
Vocal Music, Bible, Biblical Geography,

SECOND SESSION.

Algebra,
Latin (Cicero's Orations),
Latin Prose Composition,
Greek Reader,
Roman History.

Westminster Catechism and
Hodge's Way of Life.



SECOND YEAR.

FIRST SESSION.

Geometry, Playfair's Euclid,
Latin (Sallust),
Greek (Anabasis),
History.
Constitution of United States,

SECOND SESSION.

Geometry,
Plane Trigonometry,
Latin (Horace),
Greek (Memorabilia),
Grecian History,
Greek Prose Composition,
Rhetoric,
Natural Theology.

Bible, History of English Version, and Westminster Catechism.

THIRD YEAR.
FIRST SESSION.

Trigonometry,
 Navigation and Surveying,
 Latin (Virgil),
 Greek (Herodotus),
 Logic,
 Chemistry,
 Evidences of Christianity.

SECOND SESSION.

Astronomy,
 Natural Philosophy,
 Latin (Tacitus),
 Greek (Homer),
 Mental and Moral Philosophy.

Bible, Greek Testament, and Westminster Catechism.

**THEOLOGICAL STUDIES.****FIRST YEAR.**

Greek Testament,
 Hebrew,
 Church History,
 Church Government,
 Homiletics.

SECOND YEAR.

Greek Testament,
 Hebrew,
 Didactic Theology,
 Pastoral Theology,
 Homiletics.

**TERMS AND VACATIONS.**

The Academical year is divided into two sessions.

The first session of the next year will open on Thursday, September 12th, and continue nineteen weeks, closing on Wednesday, January 23d, 1867.

The second session will open on Thursday, February 7th, and close on the third Wednesday of June, 1867.

Each session contains nineteen weeks, and the winter vacation continues two weeks.

EXAMINATIONS.

There are four regular examinations, one at the middle, and one at the end of each session. Besides these, the students will be frequently and rigidly examined as they pass over the subjects studied.

The first examination of the present year will begin on Friday, June 15th, and close on Tuesday, June 20th.

The closing exercises of this year will be held on the 21st of June.

EXPENSES, &c.

Board, washing, lights, &c., per session,	\$60 00
Tuition,	15 00
	\$75 00
Charges for the year, (two sessions),	\$150 00

It is required that students should be present at the opening of the sessions.

The students are charged extra for the fuel used in their private rooms, or they may furnish their own fuel.

Candidates for the Ministry, present in the Institution at their own charges, will have the fees for tuition remitted.

AID TO STUDENTS.

The Trustees design to bring the benefits of a thorough education within the reach of every colored youth. Religious institutions and benevolent persons have co-operated with them to this end, and they desire that no earnest young man of good abilities and good moral character should be discouraged in seeking the advantages which are here offered. Those who need aid, should apply early for admission, and should state what part of the above expenses they can meet; if without resources, let them state their purposes and aims in seeking the benefits of a thorough education.

LIBRARY.

A Library has already been founded, which though small, is of great value to the students. About \$700, collected chiefly by the students, have been expended upon it this year. Donations to it from friends of the Institution will be most acceptable.

RELIGIOUS SERVICES.

Besides the daily prayers attended in the Chapel, there are two public services on the Sabbath, which all the students are expected to attend. A daily prayer meeting is also sustained by the students.

GRADUATION.

Students graduating in regular course, will receive from the Board of Trustees the degree of Bachelor of Arts.

Students not designing to pursue a classical course of study, are admitted to the other classes.

APPENDIX.

LINCOLN UNIVERSITY was chartered by the Legislature of Pennsylvania in 1854, under the name of the Ashmun Institute. It was originated at that time mainly in view of the great need of educated colored men for the Missionary and Colonization work in Africa. The late wonderful providences of God towards the colored race in this country have opened new and large fields of usefulness, and now the calls are urgent for men of talents and education to serve their race in new relations and positions. It is in view of the history of the last five years that the Trustees, through the Legislature, have given the Institution a new name and have greatly enlarged its plans. The present year has been one of experiment with these new aims, but it has been full of promise. New buildings have been erected, a large number of students have been received, who, with fresh zeal and earnest efforts, have prosecuted their studies with great success; the Board of Trustees has been enlarged, and plans for the future have

been definitely arranged; and the blessing of God has been vouchsafed to the Institution in the hopeful conversion of a number of the students, setting the seal, as it were, of the Divine approval upon what has been attempted for the good of men and for the glory of God.

Encouraged by what has been accomplished, and hopeful for the future, the Trustees design to enlarge the operations of the Institution from year to year; to add to the number of instructors; to provide greater facilities for the students in prosecuting their studies; to erect new buildings as they may be needed; and to do whatever may be necessary to build up an Institution which shall be largely and permanently useful to the race for whose benefit it was founded, and to whose elevation and highest welfare it is consecrated.